## LATINA MI—Sexta Exercitātiō (Capita XV-XVII) Doctor Ricardus Illa Flōra

Macrons: -1 1st error, - 1/5 for others

I. Describe et transfer sententiam Latinam quam magister pronuntiat.

xii%

**Autumnus MMX** 

Nomen: ANSWER KEY

1/word

LATĪNA: Latīna est lingua quam semper amābimus!

ANGLICA: Latin is a/the language which/that we will always love!

## II. Trānsfer in Anglicam.

xlii%

## 108 words at 42% = 2/5 per word

Labōrēs trium scrīptōrum nūper lēgimus (**legō**, **legere**, **lēgī**, *to read*). Ūnus ex <u>hīs</u> erat Iuvenālis (*Juvenal*), <u>quī</u> sēdecim saturās ācrēs scrīpsit in <u>quibus</u> dē mīlibus <u>vitiōrum</u> in urbe Rōmae illō <u>tempore</u> cum <u>īrā</u> et indignātiōne dīxit. Secundus scrīptor <u>quem</u> lēgistis fuit Cicerō; in librō eius "Dē Senectūte" audīvimus dē rēge <u>cuius</u> nōmen erat "Cyrus"; hic tribus fīliīs suīs dē nātūrā animī dīxit, "Nōn dēbētis esse miserī, nam animus est immortālis" (**immortālis**, **immortāle**, *immortal*). Tertius scrīptor scrīpsit libellum <u>cui</u> nōmen "Bellum Catilīnae" dedit, in quō nōbīs dīcit, "Catilīna potentem vim et animī et corporis habuit; habuit ēloquentiae satis, sed nōn multum sapientiae; nihil timuit; mēns eius nimis incrēdibilia semper cupiēbat; et istae cupiditātēs fēcerant eum et fortem et stultum."

We recently read the works of three writers. One of these was Juvenal, who wrote 16 savage satires in which he spoke with anger and indignation about the thousands of vices in the city of Rome at that time. The second writer whom you read was Cicero; in his book "On Old Age" we heard about a king whose name was "Cyrus"; this man said to his three sons about the nature of the soul, "You should not be unhappy, for the/my soul is immortal." The third writer wrote a little book to which he gave the title, "The War of Catiline," in which he says to us, "Catiline had powerful strength of both spirit and body; he had enough (of) eloquence, but not much (of) wisdom: he feared nothing; his mind always desired exceedingly unbelievable things; and those desires had made him both strong and foolish."

## III. Dā casum, ūsum, et, prō prōnōminibus relātīvīs, antecēdēns in fābulā.

xii%

1/2 (a)

	CASUM:	ŪSUM:	ANTECĒDĒNS:
hīs (līnea i)	abl.	with cardinal numerals	
quī (i)	nom.	subject	Iūvenālis
quibus (ii)	abl.	obj. prep.	saturās
vitiōrum (ii)	gen.	with numerals/partitive	
tempore (ii)	abl.	time	

īrā (ii)	abl.	manner	
quem (iii)	acc.	dir. obj.	scrīptor
cuius (iii)	gen.	possession	rēge
cui (v)	dat.	ind. obj.	libellum

IV. Invenī ūnum exemplum hōrum adiectīvōrum in fābulā.

iv%

1@ [any one correct answer for each]

attributive adjective: trium/sēdecim/ācrēs/secundus/tribus/tertius/potentem predicate adjective: miserī/immortālis

substantive adjective: ūnus/multum/incrēdibilia objective complement: fortem/stultum

V. Dā synopsem dēleō, dēlēre, dēlēvī, dēlētum in secundā personā singulārī.

vi%

xvii%

PRAESENS

FUTŪRUM

**IMPERFECTUM** 

PERFECTUM FUT.PERF.

PLŪPERF.

<u>1@</u> dēlēs

dēlēbis

dēlēbās

dēlēvistī

dēlēveris

dēlēverās

VI. Dēclīnā aetās facilis ("an easy time of life").

SINGULĀRIS PLŪRĀLIS

facilis

<u>1@</u> NOM.

 $\widehat{a}$ 

aetās

facilēs

GEN. aetātis

facilis

aetātum

aetātes

facilium

DAT.

aetātī facilī

aetātibus

facilibus

ACC.

aetātem

aetāte

facilem

aetātēs

aetātibus

facilēs

facilibus

ABL.

VII. Dēclīnā pronomen relatīvum in neutro plūralī.

v%

10

NOM quae GEN quōrum DAT quibus ACC quae ABL quibus

facilī

VIII. Calculā.

1@; ½ if answer is correct but in English

 $\bar{u}$ nd $\bar{e}$ v $\bar{i}$ gint $\bar{i}$  minus novem = **decem**. qu $\bar{i}$ ndecim pl $\bar{u}$ s oct $\bar{o}$  = **v\bar{i}gint\bar{i} tr\bar{e}s**.

PRAEMIA ADDITA (+ quīnque): +1@

In Martial's "Sold to the Highest Bidder," who got the girl? (circle one) praetor tribune lawyer <u>auctioneer</u> poet A critic of Martial's claimed that there were **trīgintā mala epigrammata** in his book; Martial retorted that **sī totidem bona** sunt...bonus liber est: what did he mean? <u>if at least half his poems were good, his poetry book was good</u>

The person who scribbled on a wall of Pompeii's basilica, "L. Istacidī: ad quem non cēno, barbarus ille mihi est," seems to have considered Istacidius a barbarian, because he had not provided the complainer a meal.

Dēpinge ("draw") septem bolētōs: [draw 7 mushrooms]

